

## State of Georgia Campaign Contribution Disclosure Report

### 1. Check One:

☒ **Original Report**

OR

☐ **Amendment**  
(Please Indicate Reporting Period  
and Year of Original)

### 2. Filing is being made on behalf of:

☒ Candidate or Public Official CHIEF JUDGE CIVIL AND MAGISTRATE  
(Office sought or held): COURT, RICHMOND COUNTY, GEORGIA

[Include county, municipality, district, post or judicial circuit (ie. House District 113)]

OR

☐ Report of Organization or Person Other than Candidate's Campaign Committee

**RECEIVED**  
Filing office use  
JAN 02 2002  
Earlier of Post  
Mark or Hand  
delivered Date

### 3. Identifying and Contact Information

(1) WILLIAM DICKERSON JENNINGS, III (2) JANUARY 2, 2002  
Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc) Today's Date

(3) P. O. BOX 2610 AUGUSTA RICHMOND GEORGIA 30914-2610  
Mailing Address City County State Zip Code

(4) (706) 722 - 0771 and/or (706) 821-2516  
Contact Phone Number (we will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep me financial records of me campaign, or file the reports? ☒ Y or N (6) If so, is the Committee registered with the Secretary of State? ☒ Y or N

(7) If so, complete the following: JOHN B. LONG/ FRANK W. ALLEN  
Name of Chairperson and / or Treasurer of said committee

### 4. Period for which you are Reporting

You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are in a Run Off Election)	Special Elections (Report Required Only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input checked="" type="checkbox"/> Dec. 31, <u>2001</u> (year) <ul style="list-style-type: none"> <li>Persons elected to office in each year following the year in which the election occurs</li> <li>Persons leaving office with excess funds until such funds are expended as provided in the Act</li> <li>Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only).</li> </ul>	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input type="checkbox"/> October 25, ____ (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

### Verification by Oath or Affirmation

State of GEORGIA

County of RICHMOND

I, WILLIAM DICKERSON JENNINGS, III, being duly sworn (~~XXXX~~), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

January 2, 2002  
Barbara L. Holmes

Notary Public

My Commission expires

12 - 0 - 2005

a. Signature of Candidate or b. Organization/Chairperson/Treasurer

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!



# State of Georgia - Campaign Contribution Disclosure Report

## Listed Expenditures Made of \$101.00 or More

(1) Name WILLIAM DICKERSON JENNINGS, III

☒ Original

☐ Amendment

* Number	(4) List Name and Mailing Address of Recipient	(5) Date of expenditure	(6) Occupation or Place of Employment	(7) Expenditure Purpose	(8) Amount
1	2021 Pennsylvania Avenue Augusta, Georgia 30904	10 / 3 / 01	Entrepreneur	Political Donation	\$250.00
2	USKA Classic, L/U Walker Group 1143 Laney Walker Blvd. Augusta, Georgia 30901	10 / 3 / 01	Charity	Charity Dinner	\$120.00
3	Committee to Elect John Gray 3118 Bransford Road Augusta, Georgia 30909	10 / 4 / 01	Law Enforcement	Political Donation	\$250.00
4	Committee to Elect Henry Brigham 2406 Golden Avenue Augusta, Georgia 30906	11 / 20 / 01	County Commissioner	Political Donation	\$250.00

Page Total: \$1,120.00

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

\*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.